



PATENT

IFW RCE

2171

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Arzhan I. KINZHALIN et al.

Application No. 09/881,822

Filed: June 14, 2001

For: SYSTEM AND METHOD FOR
SPECIFICATION TRACKING IN A
JAVA COMPATIBILITY
TESTING ENVIRONMENT



Attorney Docket No. SUNMP013

Examiner: E. Pierre LeRoux

Group Art Unit: 2171

Date: July 29, 2004

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited
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Mail Stop: RCE, Commissioner for Patents, Alexandria, VA
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Signed:

Diane Schwanbeck

REQUEST FOR CONTINUED EXAMINATION (RCE)

Commissioner for Patents
Mail Stop: RCE
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. Applicants request that the amendments and arguments set forth in the previously filed Proposed Amendment Under 37 C.F.R. § 1.116(b) and (c), which was mailed on June 1, 2004, be considered and further submit that this paper satisfies the submission requirement set forth in 37 C.F.R. § 1.114.

Applicants attach a check in the amount of \$880.00 to cover the RCE fee of \$770.00 set forth in 37 C.F.R. § 1.17(e) and the one-month extension of time fee of \$110.00 required under 37 C.F.R. §§ 1.136 and 1.17.

In the event additional fees are due to enable the filing of this RCE, the Commissioner (or the Director) is authorized to charge such fees to Deposit Account No. 50-0805 (Order No. SUNMP013).

08/04/2004 HALI11 00000068 09881822

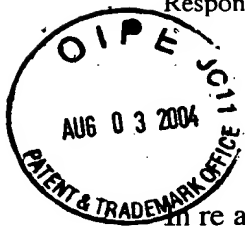
01 FC:1801
02 FC:1251

770.00 OP
110.00 OP

Respectfully submitted,
MARTINE & PENILLA, LLP

Feb R. Cabrasawan
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) Examiner: Leroux, Etienne P.
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) Date: June 1, 2004
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with the United States Postal Service as First Class Mail to:
Box AF, Commissioner for Patents, Alexandria, VA
22313-1450 on June 1, 2004.

Signed: _____

Feb Cabrasawan

AMENDMENT

Box AF
Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

This paper is in response to a Final Office Action mailed on March 31, 2004. Please
enter the following:

Listing of Claims begin on page 2.

Remarks begin on page 6.